

Committee on Alabama Monument Protection (CAMP)
April 13, 2023
11:00 AM
Alabama Department of Archives & History

AGENDA

- I. Procedural Actions – Alyce Spruell, Chair
 - a. Call to order
 - b. Declaration of quorum
 - c. Acknowledgment of proper notice required by the Open Meetings Act
 - d. Adoption of agenda
 - e. Approval of minutes of the October 13, 2022, meeting
- II. Review Membership of the Committee
- III. Consideration of Applications for Waiver by the Autauga County Commission
 - a. Newtown Pocket Park
 - b. Snow Hinton Park
- IV. Adoption of FY 2024 schedule for committee meetings and waiver application deadlines
- V. Public Comment Period
- VI. Adjournment

Next Meeting: July 13, 2023

For more information on CAMP, visit www.camp.alabama.gov.



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Posted-By: Committee on Alabama Monument Protection

Meeting-Date: 4/13/2023

Meeting-Time: 11:00 AM

Meeting-Location:

Alabama Dept. of Archives and History
624 Washington Avenue
Montgomery, AL 36130

Phone-Number: 334-242-4441

Meeting-Type: regular

Submission-datetime: 7/18/2022 11:35:08 AM

Notice History:

Submitted on 7/18/2022 11:35:08 AM

Notice:

Meeting of the Committee on Alabama Monument Protection

Committee on Alabama Monument Protection (CAMP)
Minutes of October 13, 2022
11:00 AM
Alabama Department of Archives and History

Members present:

Alyce Spruell, Chair
Sen. Gerald Allen
Gen. Ed Crowell
Mayor Gary Fuller
Rep. Laura Hall
Sen. Bobby Singleton
Dr. Richard Rhone

Members absent:

Dr. Judson Edwards
Rep. Rich Wingo

Agency staff present:

Steve Murray, Department of Archives & History
Tunisia Thomas, Department of Archives & History

Guests:

Sen. Clyde Chambliss
Kyle Shirley, County Attorney
Kristi Pieper, County EDA
Jonathan Hancock, Eagle Scout
Jim Whitaker, American Legion

Welcome and call to order: Chairwoman Alyce Spruell called the meeting to order at 11:13 a.m. and welcomed committee members, staff, and guests.

Declaration of quorum and proper advance notice of meeting: Chairwoman Spruell confirmed that a quorum was present and that the board meeting had been announced in advance and in accordance with the Open Meetings Act.

Adoption of agenda: Chairwoman Spruell called for a motion to adopt the agenda. *Dr. Rhone moved that the agenda be adopted. Senator Allen seconded, and the motion was carried by unanimous voice vote.*

Approval of minutes: Chairwoman Spruell called for a motion to approve the minutes of the last board meeting. *General Crowell moved that the minutes of the July 14, 2022, Committee meeting be approved as written and distributed prior to today's meeting. Representative Hall seconded, and the motion was carried by unanimous voice vote.*

FY 2022 Annual Report: The annual report for FY 2022 was distributed to committee members in advance of the meeting. Chairwoman Spruell called for a motion to adopt the report. *Senator Allen moved that the FY 2022 annual report be approved. General Crowell seconded, and the motion was carried by unanimous voice vote.* The report will be posted on the CAMP website.

Review Membership of the Committee: There are currently two vacancies on the committee, which include the county commissioner position and the Class 1-3 municipal official. Representative Wingo is not seeking reelection to the legislature, so at least one new member will be appointed by the Speaker in the new quadrennium. All legislative members must be reappointed each quadrennium. A list of committee members was distributed in meeting packets.

Election of Chair and Vice Chair: Chairwoman Spruell opened nominations for chair and vice chair of the committee. *Senator Allen nominated Alyce Spruell as chair. Senator Singleton seconded. General Crowell moved to close the nominations. Senator Allen seconded, and the motion was carried by unanimous voice vote.*

Dr. Rhone nominated Ed Crowell as vice chair. Senator Allen seconded. Senator Singleton moved to close the nominations. Representative Hall seconded, and the motion was carried by unanimous voice vote.

The respective nominees won election by unanimous votes.

Consideration of Applications for Waiver by the Autauga County Commission:

Eagle Scout Jonathan Hancock gave a brief overview of his project to create a memorial plaza on the grounds of the Autauga County courthouse and to relocate three existing monuments from their existing locations on 4th Street to the new plaza, located on the same block. The Autauga County Commission submitted applications for waivers to the Alabama Memorial Preservation Act so the monuments can be relocated. Copies of the proposal were distributed in the meeting packets.

Chairwoman Spruell called for a motion for the Committee to act on the waiver applications. *Senator Allen moved that the Committee act on the waiver applications. Mayor Fuller seconded. The motion was carried by unanimous voice vote, following a brief discussion.*

Chairwoman Spruell then called for a motion indicating that the information provided with the applications is sufficient to establish the ages of the existing monuments. *General Crowell moved that the Committee received sufficient information to establish the ages of the monuments. Senator Allen seconded, and the motion was carried by unanimous voice vote.*

Lastly, Chairwoman Spruell called for a motion to approve the waiver applications submitted for the Vietnam War Memorial, the Korean War Memorial, and the Fallen Law Enforcement Officers Memorial.

Senator Singleton moved that the waiver application for the Vietnam War Memorial be approved. Senator Allen seconded, and the motion was carried by unanimous voice vote.

Senator Singleton moved that the waiver application for the Korean War Memorial be approved. Mayor Fuller seconded, and the motion was carried by unanimous voice vote.

Senator Singleton moved that the waiver application for the Fallen Law Enforcement Officers Memorial be approved. Mayor Fuller seconded, and the motion was carried by unanimous voice vote.

Public Comment Period:

Brief comments were provided by Senator Clyde Chambliss and Attorney Kyle Shirley.

Adjournment: There being no further business, Chairwoman Spruell called for a motion to adjourn. *Crowell moved that the meeting be adjourned. Mayor Fuller seconded, and the motion was carried by unanimous voice vote.*

The meeting was adjourned at 11:45 a.m.

Approved by the Committee on _____

Alyce Spruell, Chair

DRAFT

Committee on Alabama Monument Protection (CAMP)

Proposed FY24 Schedule

	Postmark Deadline to Submit Waiver Application	Days	TARG* Review Completed	Days	Agenda Approved by Chair and Published	Days	CAMP Meeting
1	Aug 18, 2023	34	Sep 21, 2023	7	Sep 28, 2023	14	Oct 12, 2023
2	Nov 9, 2023	35	Dec 14, 2023	7	Dec 21, 2023	21	Jan 11, 2024
3	Feb 16, 2024	34	Mar 21, 2024	7	Mar 28, 2024	14	Apr 11, 2024
4	May 17, 2024	34	Jun 20, 2024	7	Jun 27, 2024	14	Jul 11, 2024

* Technical Advisory Review Group

**FY23 Schedule of Regular Meetings and Waiver Application Deadlines
Adopted July 14, 2022**

	Postmark Deadline to Submit Waiver Application	Days	TARG* Review Completed	Days	Agenda Approved by Chair and Published	Days	CAMP Meeting
1	Aug 19, 2022	34	Sep 22, 2022	7	Sep 29, 2022	14	Oct 13, 2022
2	Nov 10, 2022	35	Dec 15, 2022	7	Dec 22, 2022	21	Jan 12, 2023
3	Feb 17, 2023	34	Mar 23, 2023	7	Mar 30, 2023	14	Apr 13, 2023
4	May 19, 2023	34	Jun 22, 2023	7	Jun 29, 2023	14	Jul 13, 2023

Committee on Alabama Monument Protection
City of Tuscaloosa Waiver Application Packet
Newtown Pocket Park

For Consideration at the April 13, 2023, Meeting of the Committee

2	Technical Review of the Application for Waiver
4	Photographs
7	Proposed Site Plan
8	Synopsis of Public Project Committee Meeting, 2/7/23
9	Synopsis of City Council Meeting, 2/7/23
12	Resolution Setting Public Hearing, 2/7/23
13	Notice of Public Hearing, 2/13/23
15	Synopsis of City Council Meeting with Report of Public Comment, 2/14/23
19	Resolution Seeking Waiver, 2/14/23
20	Written Comment by Historic Tuscaloosa, 2/9/23
22	Waiver Application Cover Form



Committee on Alabama Monument Protection

Technical Review of the Application for Waiver

1. Summary of Application	
CAMP file number:	2023-01
Controlling entity:	City of Tuscaloosa
Subject of application:	Brick and bronze monument to the history of the Newtown community.
Date of electronic transmittal of application (mm/dd/yyyy):	02/15/2023
Date of receipt:	02/15/2023
Date of construction:	1990
Date of naming or dedication:	1990
Structure type:	<input type="checkbox"/> Architecturally Significant Building <input type="checkbox"/> Memorial Building <input type="checkbox"/> Memorial Street <input checked="" type="checkbox"/> Monument <input type="checkbox"/> Memorial School
Proposed modification:	<input type="checkbox"/> Alter <input checked="" type="checkbox"/> Relocate <input type="checkbox"/> Remove <input type="checkbox"/> Rename <input type="checkbox"/> Otherwise Disturb
Description of proposed modification:	The City of Tuscaloosa is creating a pocket park at an underutilized green space. The monument currently sits at the edge of the property. They city proposes to relocate the monument less than 50 feet to make it a focal point of the pocket park.
2. Technical Compliance of Application	
Is the form completed correctly with all required attachments?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Information Missing:	
If structure is less than 50 years old, does it meet Criteria Consideration G for the National Register?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A - structure type is other than Architecturally Significant Building

3. Committee Jurisdiction and Eligibility for Waiver	
Is the proposed modification subject to the Alabama Memorial Preservation Act?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Comments:	The monument is a "marker intended at the time of dedication to be a permanent memorial to an event...that is part of the history of the people or geography now comprising the State of Alabama." It memorializes several significant dates in the history of the Newtown community from 1822 to 1986.
If yes, is proposed modification eligible for consideration for waiver?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Comments:	The monument has been in place for more than 20 years and fewer than 40 years. The City of Tuscaloosa is the controlling entity with responsibility for the public property on which the monument sits.

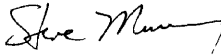
Submitted to the Committee Chair by the Technical Advisory Review Group

Lisa D. Jones
Digitally signed by Lisa D. Jones
 Date: 2023.03.27 12:24:07
 -05'00'

Alabama Historical Commission

Allen, Mickey
Digitally signed by Allen, Mickey
 Date: 2023.03.27 13:49:30
 -05'00'

Division of Real Property Management
 Alabama Department of Finance


Digitally signed by Murray, Steve
 Date: 2023.03.27 12:10:46
 -05'00'

Alabama Department of Archives and History

Date of Completion of Technical Review

CONTRIBUTED BY
NEWTOWN CITIZENS
COUNCILMAN CHARLES STEELE, JR.
1989

NEWTOWN - BOUNDED ON EAST BY 32ND AVE., WEST BY SNOW TERRACE, SOUTH BY 15TH ST., NORTH BY BLACK WARRIOR RIVER - SURVEYED BEFORE TUSCALOOSA - INCORPORATED DECEMBER 20, 1820 AS "THE LOWER PART OF TUSCALOOSA" - BUILT ON PART OF SECTION 21, A PORTION OF A LAND GRANT, SIGNED BY PRESIDENT MONROE, TO THE CONNECTICUT DEAF AND DUMB ASYLUM.

1822 - COUNTY COURT HOUSE AND JAIL MOVED TO NEWTOWN.

1828 - NEWTOWN ANNEXED TO TUSCALOOSA.

1842 - NEWTOWN DESTROYED BY TORNADO.

1982 - FORMER NEWTON AREA OFFICIALLY DESIGNATED AS "NEWTOWN" BY A RESOLUTION OF TUSCALOOSA COMMISSION.

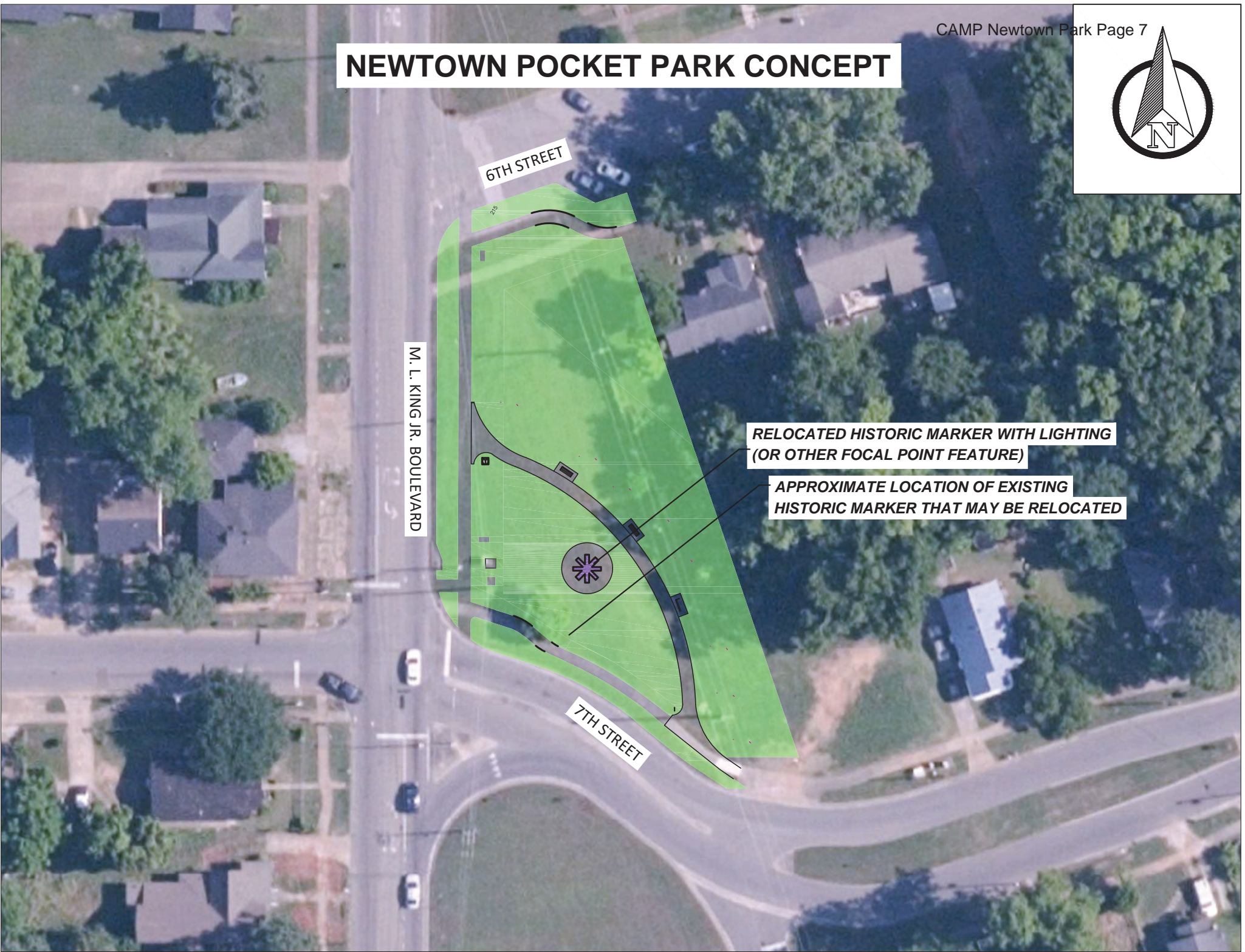
1986 - NEWTOWN RECOGNIZED BY TUSCALOOSA AS A HISTORICAL SITE.







NEWTOWN POCKET PARK CONCEPT



6TH STREET

M. L. KING JR. BOULEVARD

7TH STREET

RELOCATED HISTORIC MARKER WITH LIGHTING
(OR OTHER FOCAL POINT FEATURE)

APPROXIMATE LOCATION OF EXISTING
HISTORIC MARKER THAT MAY BE RELOCATED

SYNOPSIS

TUSCALOOSA CITY COUNCIL

PUBLIC PROJECTS COMMITTEE MEETING

Tuesday, February 7, 2023

CONVENED 2:32 p.m.

COMMITTEE MEMBERS PRESENT

Chairperson Norman Crow
Vice Chairperson Matthew Wilson
Councilmember Lee Busby

ABSENT

Councilmember Cassius Lanier (alternate)

BUSINESS CONDUCTED: All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting. **(B/W)**

NEW BUSINESS

Approved task order directive no. 4 to the primary service agreement with Thompson Engineering, Inc. for design of Newtown Pocket Park off of Martin Luther King Jr. Blvd. **(B/W; Brett Blackburn, Engineering, presented this item.)**

Granted approval to enter into professional services contract with Patco Electrical Contractors, Inc. for repairs to 5KV GE switch gear breaker relays at Fletcher WRRF totaling \$33,102.00. **(W/B; Kimberly Michael, Water and Sewer, presented this item.)**

Granted authorization to file waiver with the Committee on Monument Protection for Snow Hinton Park. **(B/W; Scott Holmes, City Attorney, presented this item.)**

Granted authorization to file waiver with the Committee on Monument Protection for Newtown Park. **(W/B; Scott Holmes, City Attorney, presented this item.)**

Discussed Northington Snow Hinton project. **(Chairperson Crow, Sommer Coleman, Construction, Facilities, and Grounds, Tyler Vodopich, Engineering, and Draper McMillan, McGiffert and Associates, presented this item for discussion only.)**

ADJOURNED 2:54 p.m. **(B/W)**

Vickie Gilliland
Council Secretary 

Following each item of business are the initials of the Councilmember who introduced the item and the Councilmember who seconded the matter: C-Crow, W-Wilson, B-Busby, L-Lanier. Only "No" votes are distinguished.

TUSCALOOSA CITY COUNCIL MEETING SYNOPSIS

Tuesday, February 7, 2023

CONVENED: 6:00 p.m.

MEMBERS PRESENT

Mayor Walt Maddox
President Pro Tem Tyner
Councilmembers Wilson, Howard, Crow, Busby, and Faile

ABSENT

Councilmember Lanier

BUSINESS CONDUCTED: All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting **(Ty/H)**

PROCLAMATIONS AND STATEMENTS BY MAYOR AND COUNCIL

Mayor Maddox presented a proclamation proclaiming the month of February 2023 to be National Parent Leadership Month.

Lesley Hill with the US Small Business Administration addressed the City Council regarding disaster recovery.

AGENDA ITEM COMMENTS BY CITIZENS

UNFINISHED BUSINESS

Tabled for 90 days the demolition of the structure at 1330 26th Street **(tabled on 12-06-22, and 08-30-22) (W/B; Barry Junkin with UD- Inspections gave a departmental report. Mr. Junkin stated it was his department's recommendation to table the demolition. The property owner was not present to answer questions from the Council. No one spoke in favor or in opposition to the demolition).** *Note: This item will next be heard on May 9, 2023.*

Approved the ABC application of Black Warrior Burgers LLC for an alcohol license at Grand Stand; 2209 4th Street Unit 10, Tuscaloosa, AL, 35401: **(tabled on 01-31-23) (Antonius Mills with A&F-Revenue and Chief Brent Blankley with the Tuscaloosa Police Department each gave departmental reports. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application.)**

- 23-004 restaurant retail liquor **(W/C)**

CONSENT AGENDA

Approved items "a through e" on the consent agenda. **(Ty/B)**

- a) Authorized payment to Alabama Municipal Insurance Corporation; total: \$1,349.36 (22-0368).
- b) Declared property surplus and authorizing its disposal.
- c) Set February 21st as the date for a hearing to set the cost of demolishing the building at 3309 21st Street.
- d) Set February 14th as the date for a public hearing to consider filing a waiver application form with the Alabama Historical Commission for monument relocation (Newtown Park).
- e) Set February 14th as the date for a public hearing to consider filing a waiver application form with the Alabama Historical Commission for monument relocation (Snow Hinton Park).

PUBLIC HEARINGS

Denied a gastropub as a conditional use for Grandstand at 2209 4th Street in Tuscaloosa (OCA-23-0051). **(W/H, C, Ty, B, F - No; Emily Hayes and Zach Ponds with UD-Planning gave a departmental report. The applicant was present to answer questions from the Council. Chief Blankley with Tuscaloosa Police Department opposed the application for the gastropub due to safety concerns. No one else spoke in favor of or in opposition to the application.)**

Approved an application for a permit to construct a pier for commercial use for Northriver Holdings, LLC (OCA-23-0087). **(Ty/H; James Lafoy with W&S- Lakes gave a departmental report. The applicant was present to answer questions from the Council. Stan Pate requested to see the project in its entirety. No one else spoke in favor of or opposition to the application.)**

RESOLUTIONS AND ORDINANCES NOT OF A GENERAL NATURE OR PERMANENT OPERATION

Authorized Amendment No. 1 to the agreement with John B. Galloway to provide professional consulting and related services for bridge inspections; additional compensation amount: \$5,800.00; total compensations amount \$64,660.00 (A22-1019). **(C/Ty)**

Authorized an agreement with the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) - Wildlife Services (WS); total: not to exceed \$12,000.00 (OCA-23-0053). **(W/C)**

Authorized a professional services contract with Garner and Associates Engineering; total: not to exceed \$34,000.00 (OCA-23-0066)/OCE No. 2022.028.001). **(W/C)**

Authorized the Mayor to execute an agreement for engineering and related services for a bathymetric study of Lake Tuscaloosa; total: not to exceed \$189,200.00 (OCA-23-0032). **(C/W)**

Authorized a contract with B & J Painting Services, LLC; total: \$30,858.00 (A22-1481). **(W/C)**

Authorized a minor public works contract with Accurate Air Balance Co., LLC; total: \$5,000.00 (OCA-23-0089). **(W/B)**

Authorized a minor public works contract with Air-Tek of Tuscaloosa, LLC; total: \$11,475.00 (OCA-23-0099). **(B/W)**

Authorized a minor public works contract with PATCO Electrical; total: \$33,102.00 (OCA-23-0073). **(C/B)**

Authorized a disbursement from District 3 improvements fund for the Northridge High School Band; total: \$3,000.00 (OCA-23-0112). **(B/C)**

Authorized a disbursement from District 3 improvements fund for the Neighborhood Bridges; total: \$2,000.00 (OCA-23-0111). **(C/W)**

Authorized a minor public works contract with Northport Electrical Supply; total: \$9,180.00 (OCA-23-0065). **(W/B)**

Authorized payment of flood insurance premium for the Tuscaloosa Amphitheater; total: \$13,369.00 (OCA-23-0079). **(Ty/W)**

Tentatively awarded a public works contract for the 2023 Sanitary Sewer Rehab and Repair Project to Price Civil Services, Inc.; total: \$879,492.84 (A22-1383). **(C/W)**

ORDINANCES AND RESOLUTIONS OF A GENERAL NATURE OR PERMANENT OPERATION

FOR INTRODUCTION

Introduced Zoning Amendment No. 1505 rezoning approximately 39.85 acres located south of 9511 Highway 82 West, west of 9200 Energy Lane and adjacent to the existing Tuscaloosa County Industrial Park from R-1 to MH (OCA-23-0144/Z-02-23; TCIDA). **(B/W, C - Recused)**

FOR ADOPTION

Set March 14th as the date for a public hearing to consider Zoning Amendment No. 1505 (OCA-23-0144/Z-02-23; TCIDA). **(Ty/W, C - Recused)**

AUDITING ACCOUNTS

Authorized the payment of bills; total: \$494.42. **(B/Ty)**

OTHER MATTERS BROUGHT BEFORE THE COUNCIL

POLICY IMPLEMENTATION BY MAYOR:

“Subject to the exercise of mayoral veto on ordinances of a general nature or permanent operation, all applicable departments are hereby ordered to otherwise implement council policy this date enacted.”

ADJOURNED 6:39 p.m. (W/H)

Brandy P. Johnson
City Clerk



Following each item of business are the initials of the Councilmember who introduced the item and the Councilmember who seconded the matter: W-Wilson, H-Howard, C-Crow, B-Busby, T-Tyner, F-Faile, L-Lanier. Only “No” votes are distinguished.

APPROVED AS TO FORM


Office of the City Attorney

Prepared By: SBH/cr
Requested: OCA
Presentation on: 2/7/2023
Suspension of Rules: No

RESOLUTION

RESOLUTION FIXING DAY FOR PUBLIC HEARING TO CONSIDER FILING A WAIVER APPLICATION FORM WITH THE ALABAMA HISTORICAL COMMISSION FOR MONUMENT RELOCATION (OCA-23-0148)

WHEREAS, in accordance with Alabama Memorial Preservation Act of 2017 the city wishes to relocate a historic monument to a new location within Newtown Park; and,

WHEREAS, the Committee on Alabama Monument Protection requires the opportunity for public input prior to application.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, as follows:

1. That public hearing be conducted at 6:00 o'clock, P.M., in the Council Chamber of City Hall, on Tuesday, the 14th day of February 2023, for the purpose of gathering said public input on the monument relocation.
2. That the City Clerk publish a Notice of said public hearing at least one time in *The Tuscaloosa News*, a newspaper of general circulation in the City of Tuscaloosa, not less than seven (7) days prior to the date of said hearing.

FUNDING REQUIRED: Yes No

By: _____
Chief Financial Officer

Adopted 2/7/23
(TY/B-Y)

COUNCIL ACTION

Resolution _____

Ordinance _____

Introduced (L-Absent)

Passed BTJ

2nd Reading _____

Unanimous _____

Failed _____

Tabled _____

Amended _____

Comments: _____

City Clerk

Ad Preview

L-E-G-A-L N-O-T-I-C-E
RESOLUTION
RESOLUTION FIXING DAY
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News, a newspaper of
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than seven (7) days prior to
the date of said hearing.

BRANDY JOHNSON
TUSCALOOSA CITY CLERK

1† 2/13 (8442554)

441 2023.
L-E-G-A-L N-O-T-I-C-E
RESOLUTION
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the date of said hearing.
BRANDY JOHNSON
TUSCALOOSA CITY CLERK
1† 2/13 (8442554)



The Gadsden Times
The Tuscaloosa News

Not an Invoice

Account Number:	503653
Customer Name:	City Of Tuscaloosa-Classified
Customer Address:	City Of Tuscaloosa-Classified Po Box 2089 Tuscaloosa AL 35403-2089
Contact Name:	City Of Tuscaloosa-Classified
Contact Phone:	2052485010
Contact Email:	
PO Number:	

Date:	02/08/2023
Order Number:	8442554
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	49.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
TUS Tuscaloosa News	1	02/13/2023 - 02/13/2023	Public Notices
TUS tuscaloosaneews.com	1	02/13/2023 - 02/13/2023	Public Notices

Newtown Park Monument
2-7-23

Total Order Confirmation	\$107.80
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TUSCALOOSA CITY COUNCIL MEETING SYNOPSIS

Tuesday, February 14, 2023

CONVENED: 6:00 p.m.

MEMBERS PRESENT

Mayor Walt Maddox
President Pro Tem Tyner
Councilmembers Wilson, Howard, Crow, Faile and Lanier

ABSENT

Councilmember Busby

BUSINESS CONDUCTED: All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting **(Ty/H)**

PROCLAMATIONS AND STATEMENTS BY MAYOR AND COUNCIL

Mayor Maddox announced the threat of severe weather on Thursday, February 16th. One tornado shelter will be open at the McDonald Hughes Center and possibly a second shelter will open at the Alberta School of Performing Arts. Councilmember Howard announced her town hall meeting to be rescheduled from February 16th to March 2nd due to the severe weather.

AGENDA ITEM COMMENTS BY CITIZENS

UNFINISHED BUSINESS

Councilmember Wilson made a motion to table for two weeks the resolution approving a gastropub as a conditional use for Druid City Social at 301 Greensboro Avenue (OCA 23-0045). Councilmember Lanier seconded the motion. President Pro Tem Tyner and Councilmembers Howard, Crow, and Faile voted "no" on the motion to table for two weeks. Councilmembers Wilson and Lanier voted "yes." The motion to table for two weeks failed.

Denied a gastropub as a conditional use for Druid City Social at 301 Greensboro Avenue (OCA 23-0045) **(tabled on 1-31-23) (W/L; H, C, Ty, F – No; W, L – yes) (The applicant and applicant's counsel, Bryan Winter, was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application).**

CONSENT AGENDA

Approved items "a through c" on the consent agenda. **(Ty/L)**

- a) Set February 21st as the date for a public hearing on an application for a permit to construct and maintain a cart path at Legacy Point on Lake Tuscaloosa (OCA 23-0171).

- b) Set February 28th as the date for a public hearing to consider the revocation of the business license and the privilege to renew the business license of Bama Ride, LLC located at 4737 Harper Circle, Northport, Alabama (OCA 23-0081).
- c) Awarded competitive bid(s) for the purchase of crushed stone (Bid No. 9070-013123-1).

PUBLIC HEARINGS

Tabled for 60 days the demolition of the structure at 1500 McFarland Boulevard East. **(Ty/H; Barry Junkin with UD- Inspections gave a departmental report. Mr. Junkin stated it was his department's recommendation to table the demolition. The property owner was not present to answer questions from the Council. The property owner's representative was present to answer questions from the Council. No one spoke in favor or in opposition to the demolition). This item will next be heard on April 18, 2023.**

Ordered demolition of the structure at 6133 Birchwood Avenue. **(Ty/H, W - No; Barry Junkin with UD- Inspections gave a departmental report. Mr. Junkin stated it was his department's recommendation to move forward with the demolition. The property owner was present to answer questions from the Council. No one spoke in favor or in opposition to the demolition).**

Set the cost of demolition of the structure at 2810 Elm Street and authorizing the filing of a lien. **(Ty/C; The property owner was not present to answer questions from the Council. No else spoke in favor or in opposition to the set cost of demolition and filing of a lien).**

Approved the ABC application of Home Package Store LLC for an alcohol license at Home Package Store; 1031 Skyland Boulevard Suite 1A, Tuscaloosa, AL, 35405: **(Antonius Mills with A&F- Revenue and Officer Champion with the Tuscaloosa Police Department each gave departmental reports. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application.)**

- 23-009 lounge retail liquor- class II (package) **(L/W)**

Approved the ABC application of Snak Group LLC for an alcohol license at Sunshine Food Mart 1; 4822 Skyland Boulevard E, Tuscaloosa, AL, 35405: **(Antonius Mills with A&F- Revenue and Officer Champion with the Tuscaloosa Police Department each gave departmental reports. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application.)**

- 23-010 (a) retail beer (off premises) **(W/H)**
- 23-010 (b) retail table wine (off premises) **(W/C)**

Adopted Ordinance No. 9338 adopting Zoning Amendment No. 1499 rezoning approximately 0.5 acres located at 1425 Hargrove Road East from BGO to RMF-1 (A23-1508/Z-31-22; Bill Edwards) **(introduced on 1-10-23) (C/W; Zach Ponds with UD-Planning gave a departmental report. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application).**

Adopted Ordinance No. 9339 adopting Zoning Amendment No. 1500 rezoning approximately 9.1 acres located North of Lake Tamaha, and south of 2700 Jack Warner Parkway from R-1 to BN (A23-1509/Z-34-22; Westervelt Investment Realty, Inc.) **(introduced on 1-10-23) (C/W; Zach Ponds with UD-Planning gave a departmental report. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application).**

Authorized Mayor to execute a waiver application form with the Alabama Historical Commission for Snow Hinton Park (OCA 23-0148). **(Ty/L; Tyler Vodopich with the Office of the City Engineer (“OCE”) gave a departmental report. No else spoke in favor of or in opposition to the application).**

Authorized Mayor to execute a waiver application form with the Alabama Historical Commission for Newtown Park (OCA 23-0148). **(W/C; Brett Blackburn with OCE gave a departmental report. No else spoke in favor of or in opposition to the application).**

RESOLUTIONS AND ORDINANCES NOT OF A GENERAL NATURE OR PERMANENT OPERATION

Established the legislative agenda of the City of Tuscaloosa for the 2023 session of the Alabama Legislature (A21-1621). **(Ty/L)**

Authorized the Mayor to execute an aviation hangar ground lease with Twin Hangar, LLC at the Tuscaloosa National Airport (A22-1441). **(W/L)**

Approved job class specifications for Development Review Manager (OCA 23-0164). **(L/W)**

Authorized amphitheater sponsorship contract with Tito’s Handmade Vodka (OCA 23-0110). **(W/C)**

Authorized disbursement from District 2 Improvement Funds for the Town Hall meeting refreshments; total: \$1,000.00 (OCA 23-0162). **(H/W)**

Authorized disbursement from District 6 Improvement Funds for Neighborhood Bridges; total: \$1,500.00 (OCA 23-0131). **(W/L)**

Authorized disbursement from District 6 Improvement Funds for the Kristen Amerson Foundation Donation; total: \$1,500.00 (OCA 23-0128). **(W/L)**

Authorized disbursement from District 6 Improvement Funds for the Backpack Connections Donation; total: \$1,500.00 (OCA 23-0129). **(W/L)**

Authorized disbursement from District 6 Improvement Funds for Caring Days Donation; total: \$1,500.00 (OCA 23-0130). **(W/L)**

Authorized the Mayor to execute Task Order Directive No. 4 with Thompson Engineering, Inc. for engineering and related services for the Martin Luther King Jr. Boulevard/Jack Warner Parkway Improvements Project; total not to exceed \$43,650.00 (A17-0445/2016.026). **(W/L)**

ORDINANCES AND RESOLUTIONS OF A GENERAL NATURE OR PERMANENT OPERATION

FOR INTRODUCTION

Introduced Zoning Amendment No. 1506 rezoning approximately 3.92 acres to be annexed into the City located at 9200 Highway 69 South within the existing Hillcrest Gardens Subdivision from R-1 to BN (OCA 23-0143/Z-03-23; Robb's Investments). **(L/H)**

Adopted Ordinance No. 9340 amending Section 19-178(f) of the Code of Tuscaloosa (A22-1456) **(introduction: C/W; unanimous: C/W)**.

Adopted Ordinance No. 9341 amending Exhibits "A" and "B" of Section 19-42/19-60(a) of the Code of Tuscaloosa for Development Review Manager (OCA 23-0163) **(introduction: L/W; unanimous: W/C)**.

Adopted Ordinance No. 9342 amending Section 21-27(a) and 21-27(c)(1) of the Code of Tuscaloosa (OCA 23-0020) **(introduction: L/W; unanimous: Ty/W)**.

Adopted Ordinance No. 9343 authorizing Amendment 8 to the Fiscal Year 2023 General Fund Budget (A22-1037) **(introduction: L/W; unanimous: C/W)**.

FOR ADOPTION

Set March 21st as the date for a public hearing to consider Zoning Amendment No. 1506 (OCA-23-0143/Z-03-23; Robb's Investments). **(L/C)**

AUDITING ACCOUNTS

Authorized the payment of bills; total: \$57,425.62. **(H/Ty)**

OTHER MATTERS BROUGHT BEFORE THE COUNCIL

POLICY IMPLEMENTATION BY MAYOR:

"Subject to the exercise of mayoral veto on ordinances of a general nature or permanent operation, all applicable departments are hereby ordered to otherwise implement council policy this date enacted."

ADJOURNED 6:40 p.m. (Ty/L)

Brandy P. Johnson
City Clerk



Following each item of business are the initials of the Councilmember who introduced the item and the Councilmember who seconded the matter: W-Wilson, H-Howard, C-Crow, B-Busby, T-Tyner, F-Faile, L- Lanier. Only "No" votes are distinguished.

APPROVED AS TO FORM


Office of the City Attorney

Prepared By: SBH/cr
Requested: Projects Date: 2/7/23
Council Presentation: 2/14/23
Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING MAYOR TO EXECUTE A WAIVER APPLICATION FORM WITH THE
ALABAMA HISTORICAL COMMISSION
(OCA-23-0148)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the Mayor be, and is hereby,
authorized to execute a waiver application form with the Alabama Historical Commission
Committee on Alabama Monument Protection to relocate a monument in Newtown Park as part
of Park Renovation Projects, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED: Yes No

By: _____
Chief Financial Officer

COUNCIL ACTION

Resolution _____
Ordinance _____
Introduced Adopted 2-14-23
Passed _____
2nd Reading (W/C-U; B-absent)
Unanimous _____
Failed _____
Tabled BPJ
Amended _____
Comments: City Clerk

John Blackburn

From: Tyler Vodopich
Sent: Thursday, February 9, 2023 2:15 PM
To: John Blackburn
Subject: FW: Monument Relocation Information

FYI – Response from Historic Tuscaloosa on monument relocations.

Thank you,

Tyler Vodopich, PE

Civil Engineer
Office of City Engineer | City of Tuscaloosa
205-248-5392
tvodopich@tuscaloosa.com

From: Will Hawkins <will@historictuscaloosa.org>
Sent: Thursday, February 9, 2023 14:03
To: Tyler Vodopich <tvodopich@tuscaloosa.com>
Subject: RE: Monument Relocation Information

CAUTION: External email.

Mr. Vodopich,

Thank you for reaching out and requesting that Historic Tuscaloosa review the monument changes. After reviewing the attached drafts and where the monuments will be moved to, we have no objections. The proposed upgrades to the parks looks very nice as well.

Sincerely,

William Hawkins
Executive Director
Historic Tuscaloosa
205-758-2238
P.O. Box 1665
Tuscaloosa, AL 35403



From: Tyler Vodopich <tvodopich@tuscaloosa.com>
Sent: Thursday, February 9, 2023 8:05 AM
To: Will Hawkins <will@historictuscaloosa.org>

Cc: John Blackburn <jblackburn@tuscaloosa.com>

Subject: Monument Relocation Information

Good morning Will,

As discussed on the phone, we will be submitting waivers to the Committee on Alabama Monument Protection for the relocation of 2 monuments within the City of Tuscaloosa. Both proposed relocations have been initiated to accommodate improvement projects where the monuments are currently located. No content will be changed on either monument; we are simply proposing to relocate them to a location that better fits the area after the projects are complete.

The waiver application requires *“Written commentary from any heritage, historical, genealogical, or preservation organizations with an interest in the decision of the Controlling Entity, or from the general public”*. Given your society’s mission for the preservation of the history of Tuscaloosa, I thought you would be a good fit for that requirement. I have attached images of both monument plaques, as well as maps showing the existing and proposed locations. A brief summary of each location is provided below as well.

We would greatly appreciate your help in reviewing and providing commentary on this proposal. Our goal is to submit the application by next Wednesday, 2/15. If you have any questions on the relocations, please don’t hesitate to let us know; we are happy to discuss!

Snow Hinton Park

- Phase 1 of improvements to Snow Hinton Park are currently under design
- Monument plaque will be relocated roughly 420 feet to the southeast
- Plaque may be replaced in the relocation process; the plaque has sustained vandalism since its original installation. No content change is proposed if the plaque is replaced
- Plaque installed in 1996

Newtown Pocket Park

- Construction of new pocket park on the east side of Martin Luther King Jr. Blvd between 6th and 7th St
- Plaque is currently adjacent to sidewalk on 7th St near road. Would be relocated to center of new park
- Monument originally installed in 1990

Thank you,

Tyler Vodopich, PE

Civil Engineer

Office of City Engineer | City of Tuscaloosa

205-248-5392

tvodopich@tuscaloosa.com



Committee on Alabama Monument Protection

WAIVER APPLICATION GUIDELINES & COVER FORM

The Alabama Memorial Preservation Act of 2017 prohibits the relocation, removal, alteration, renaming, or other disturbance of any architecturally significant building, memorial building, memorial street, or monument located on public property which has been in place for 40 years or more. The Act provides a waiver process for the relocation, removal, alteration, renaming, or other disturbance of any architecturally significant building, memorial building, memorial street, or monument located on public property which has been in place for at least 20 years and less than 40 years, and also provides a waiver process for the renaming of a memorial school which is located on public property and has been so situated for 20 or more years. At a minimum, submission of this completed form and attachments constitutes a request for review by the Committee on Alabama Monument Protection (CAMP). The responsibility for preparing this application and all attachments rests with the Controlling Entity that has legal control of the public property on which the architecturally significant building, memorial building, memorial street, monument, or memorial school sits. A Technical Advisory Review Group (TARG) appointed by the Committee shall review the application, verify its compliance with administrative rules, and make recommendations based on the historical and technical scope of the application. The TARG's ability to complete a timely review depends on the quality of the material submitted.

NOTE: The Committee's administrative rules (*Alabama Administrative Code* 584-X-1) provides for a 90-day response time by the Committee following the submittal deadline. A schedule of Committee meetings and deadlines is available at www.CAMP.alabama.gov.

1. APPLICANT INFORMATION	
CONTROLLING ENTITY: City of Tuscaloosa	CITY: Tuscaloosa
CONTACT PERSON: Brett Blackburn	COUNTY: Tuscaloosa
EMAIL: jblackburn@tuscaloosa.com	TELEPHONE: 205-248-5369
ADDRESS FOR RESPONSE: P.O. Box 2089	
2. STRUCTURE INFORMATION (for streets, please reference cross streets at either end of affected area)	
STREET ADDRESS: Martin Luther King Jr. Blvd	CITY: Tuscaloosa
COUNTY: Tuscaloosa	ZIP CODE: 35401
LATITUDE / LONGITUDE: 33.205628, -87.577188	
DATE OF CONSTRUCTION (mm/dd/yyyy): 1990	
DATE OF NAMING OR DEDICATION (mm/dd/yyyy): 1990	

3. STRUCTURE TYPE (Choose one per waiver request)		
<input type="checkbox"/> Architecturally Significant Building	<input type="checkbox"/> Memorial Building	<input type="checkbox"/> Memorial Street
<input checked="" type="checkbox"/> Monument	<input type="checkbox"/> Memorial School	

4. Provide a written statement of purpose for the proposed relocation, removal, alteration, renaming, or other disturbance. Attach photographs, maps, and other documentation as necessary to convey a clear articulation of the controlling entity's purpose in seeking a waiver.

The Newtown monument currently sits near the southwest corner of an underutilized portion of right-of-way that the City of Tuscaloosa plans to develop into a park. The City of Tuscaloosa plans to relocate the monument to a more centralized location within the park; creating a focal point feature. Relocation of the monument would be less than 50 feet and lighting features would be installed to honor the monument. A \$275,000.00 budget has been established for the park with the cost to relocate the monument included within the budget. Design of the park is expected to be completed by the end of March and project completion is expected by the end of August.

5. Explain the origin and significance of the architecturally significant building, memorial building, memorial school, monument, or memorial school. Describe the intent of the sponsoring entity at the time of dedication and any subsequent alteration, renaming, or other disturbance. Attach copies of available documentation.

The Newtown monument was contributed in 1990 by Councilman Charles Steele Jr. to commemorate the Historic New Town of Tuscaloosa, otherwise known as Newtown. A placard on the monument layouts the original boundaries of Newtown as well as historic milestones significant to the former Newtown area.

6. Provide a written statement of any facts that were not known at the time of the origin of the architecturally significant building, memorial building, memorial street, monument, or memorial school, but are known now that the Committee should consider.

Recent improvements to Martin Luther King Jr. Boulevard have changed the backdrop from where the Newtown Monument currently stands. These improvements have also created an opportunity to display the Newtown Monument in a more prominent setting.

7. REQUIRED ATTACHMENTS

- Current, good-quality photographs of the architecturally significant building, memorial building, memorial street, monument, or memorial school.
- Documentation of the origin of the structure, the intent of the sponsoring entity at the time of dedication, and any subsequent alteration, renaming, or other disturbance.
- Copy of the resolution by the Controlling Entity seeking a waiver.
- Copy of a dated public notice of the Controlling Entity's intent to adopt the resolution.
- Documentation that the resolution was presented for public input prior to adoption by the Controlling Entity (minutes of public hearing and/or copy of dated instructions for submitting written comments).
- Written commentary from any heritage, historical, genealogical, or preservation organizations with an interest in the decision of the Controlling Entity, or from the general public.

Instructions for Submitting This Form and Attachments

Email PDFs of the Complete Package to Waiver.AlabamaMonuments@gmail.com

The maximum attachment size for each email is 25 MB. Please use multiple email transmittals if necessary.

What Happens Next?

- The Technical Advisory Review Group (TARG) will acknowledge receipt of the application package and will evaluate the application for completeness and eligibility for consideration.
- The Controlling Entity will receive notification of one of the following:
 - Additional information is required for the evaluation of the application.
 - A determination has been made that a waiver is not required for the proposed modification.
 - A determination has been made that the proposed modification is not eligible for a waiver and the application will not be considered by the Committee.
 - The application has been placed on an agenda for consideration by the Committee.

Contact Waiver.AlabamaMonuments@gmail.com with any questions.

Committee on Alabama Monument Protection
City of Tuscaloosa Waiver Application Packet
Snow Hinton Park

For Consideration at the April 13, 2023, Meeting of the Committee

2	Technical Review of the Application for Waiver
4	Photograph
5	Existing Park Survey
6	Proposed Site Plan
8	Synopsis of Public Project Committee Meeting, 2/7/23
9	Synopsis of City Council Meeting, 2/7/23
12	Resolution Setting Public Hearing, 2/7/23
13	Notice of Public Hearing, 2/13/23
15	Synopsis of City Council Meeting with Report of Public Comment, 2/14/23
19	Resolution Seeking Waiver, 2/14/23
20	Written Comment by Historic Tuscaloosa, 2/9/23
23	Email by Peggy Hogue, descendant of Mayor Hinton, 2/23/23
25	Report of phone call with Ms. Hogue, 2/10/23
26	Waiver Application Cover Form



Committee on Alabama Monument Protection

Technical Review of the Application for Waiver

1. Summary of Application	
CAMP file number:	
Controlling entity:	
Subject of application:	
Date of electronic transmittal of application (mm/dd/yyyy):	
Date of receipt:	
Date of construction:	
Date of naming or dedication:	
Structure type:	<input type="checkbox"/> Architecturally Significant Building <input type="checkbox"/> Memorial Building <input type="checkbox"/> Memorial Street <input type="checkbox"/> Monument <input type="checkbox"/> Memorial School
Proposed modification:	<input type="checkbox"/> Alter <input type="checkbox"/> Relocate <u>and possibly replace with like content</u> <input type="checkbox"/> Remove <input type="checkbox"/> Rename <input type="checkbox"/> Otherwise Disturb
Description of proposed modification:	
2. Technical Compliance of Application	
Is the form completed correctly with all required attachments?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Information Missing:	
If structure is less than 50 years old, does it meet Criteria Consideration G for the National Register?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A - structure type is other than Architecturally Significant Building

3. Committee Jurisdiction and Eligibility for Waiver	
Is the proposed modification subject to the Alabama Memorial Preservation Act?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Comments:	The monument is a plaque "intended at the time of dedication to be a permanent memorial to...a person...that is part of the history of the people or geography now comprising the State of Alabama." It memorializes the life and contributions of a local elected official.
If yes, is proposed modification eligible for consideration for waiver?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Comments:	The monument has been in place more than 20 years but fewer than 40 years. The City of Tuscaloosa is the controlling entity with responsibility for the public property on which the monument sits.


Submitted to the Committee Chair by the Technical Advisory Review Group

Lisa D. Jones
Digitally signed by Lisa D. Jones
 Date: 2023.03.27 14:24:32
 -05'00'

Alabama Historical Commission

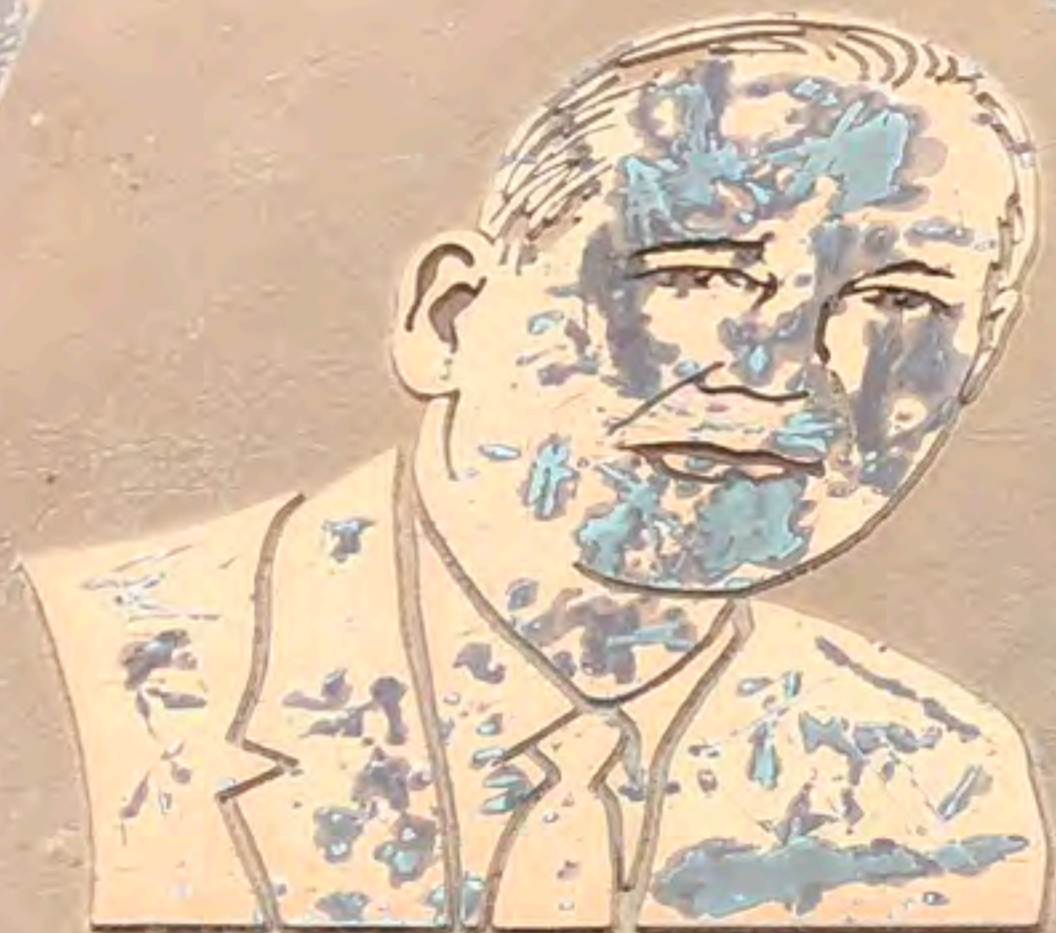
Allen, Mickey
Digitally signed by Allen, Mickey
 Date: 2023.03.31 15:40:32
 -05'00'

Division of Real Property Management
 Alabama Department of Finance


Digitally signed by Murray, Steve
 Date: 2023.03.27 14:06:08
 -05'00'

Alabama Department of Archives and History

Date of Completion of Technical Review



C. SNOW HINTON, JR.

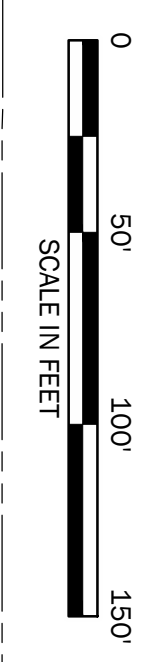
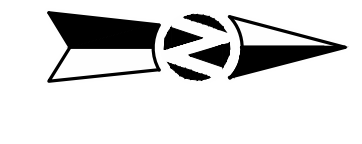
FINANCE AND WATER WORKS COMMISSIONER
1961 - 1969

MAYOR
1969 - 1976

THIS PARK WAS NAMED IN 1975 IN HONOR OF
C. SNOW HINTON, JR., A COMMITTED AND DEDICATED
PUBLIC SERVANT WHO GAVE UNSELFISHLY
OF HIMSELF TO THE TUSCALOOSA COMMUNITY.

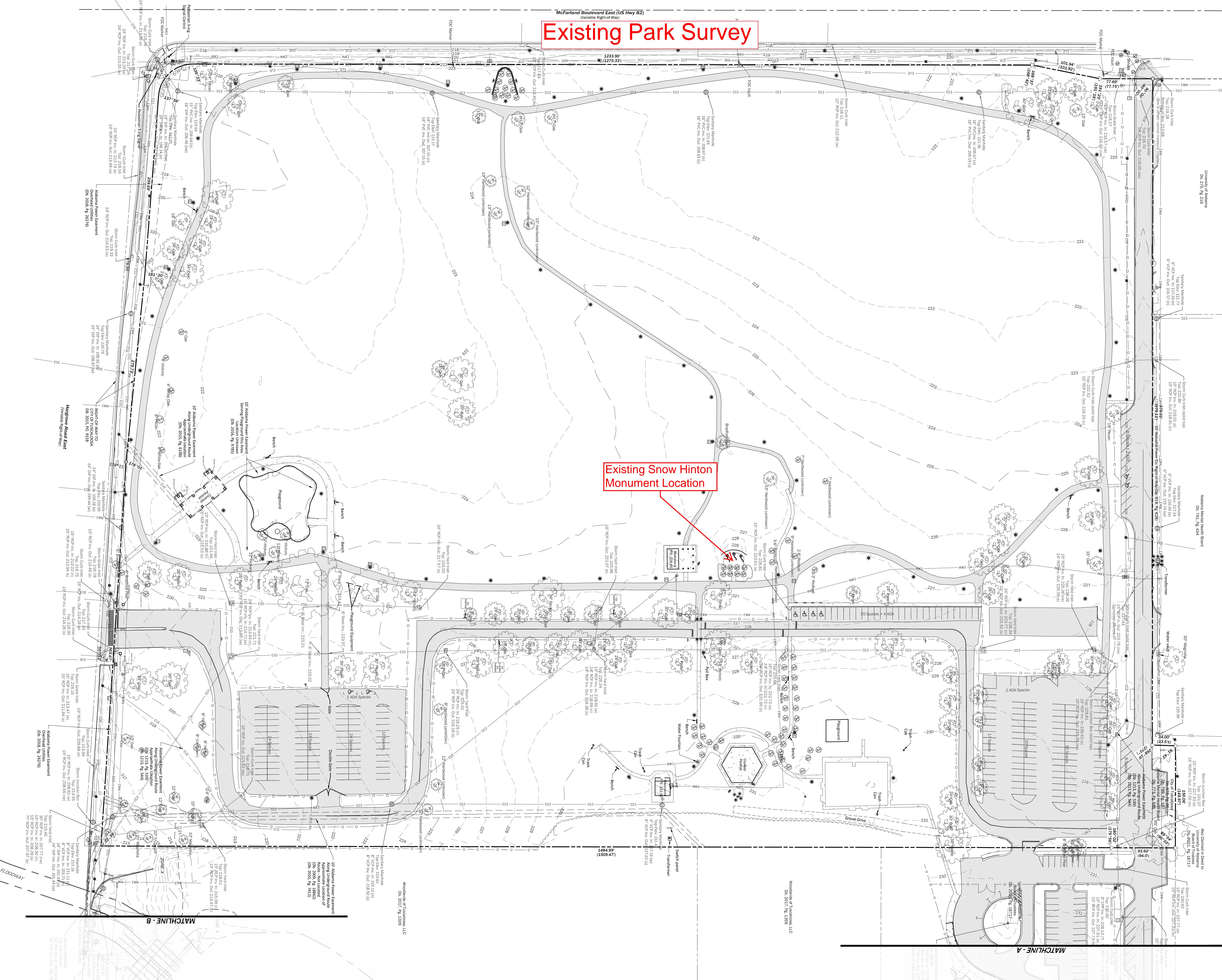
DECEMBER 10, 1918 - MAY 16, 1976

[Faint, illegible text visible along the bottom edge of the plaque, possibly bleed-through or secondary inscriptions.]



Existing Park Survey

Existing Snow Hinton Monument Location



3516 Greensboro Avenue | Tuscaloosa, AL 35401
205.345.0816 | www.tusa.com

SNOW HINTON PARK
BARGE DESIGN SOLUTIONS
Tuscaloosa, Alabama



No.	Date	Revision Description
1	12/27/2022	Revised Survey

Drawn By: GJE/EMH
Checked By: EMM/SGE
Date: 12/27/2022
Proj. No.: 22-01-00922-00
File Name: 22-0923-Survey.dwg

Proposed Phase 1 Overall Plan

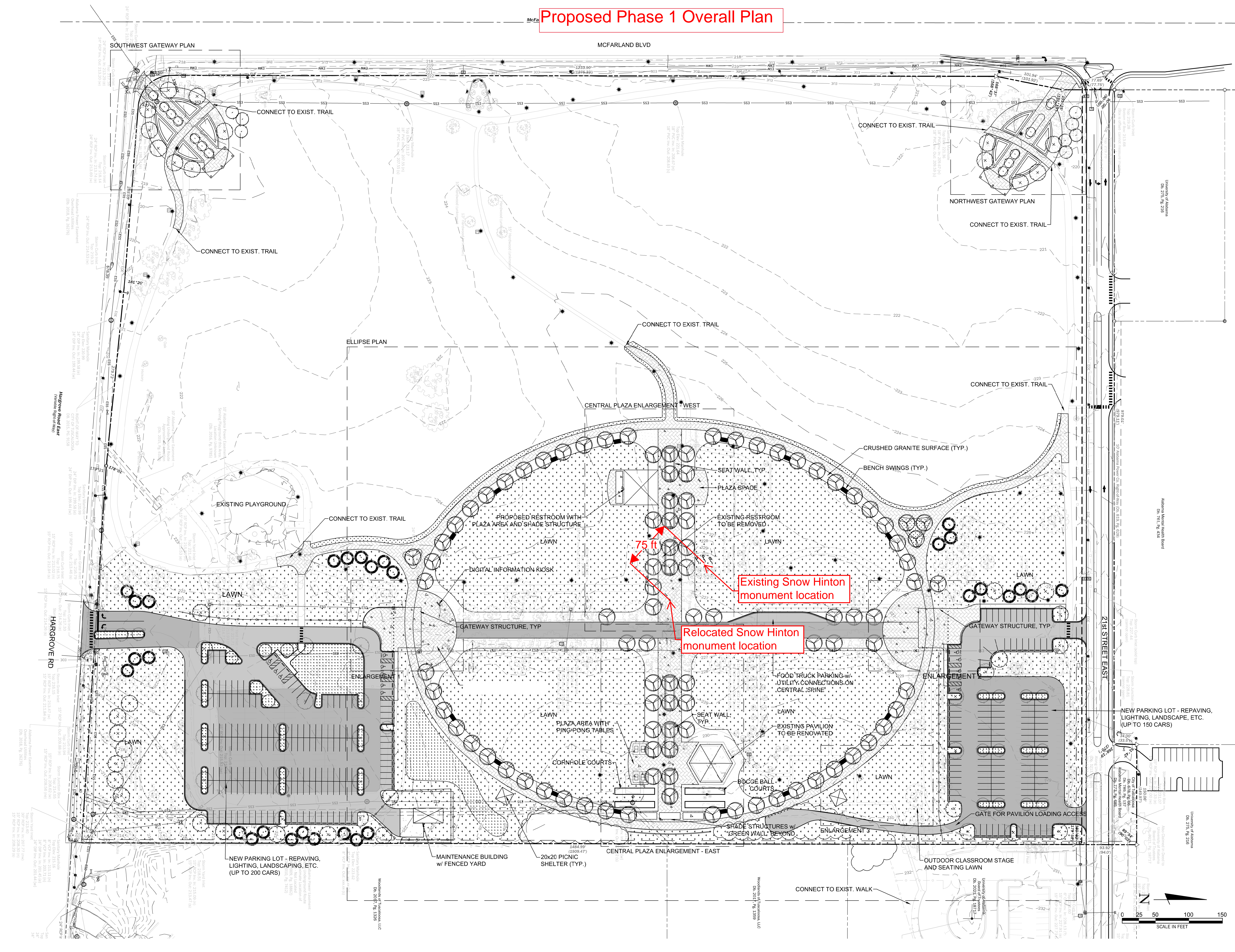
BARGE

DESIGN SOLUTIONS

PRELIMINARY
NOT FOR
CONSTRUCTION

PHASE 1 OVERALL PLAN SITE IMPROVEMENTS SNOW HINTON PARK - PHASE I 1000 HARGROVE ROAD EAST TUSCALOOSA, AL 35605

L1.0
FILE NO. 38124-02



USER:JUNYONDER
FILE:F:\38124\38124-02\LAND\Phase 1\38124-02-Phase 1_CURRENT.dwg
SAVED:1/20/2023
PLOTTER:242023

DATE:	1/20/23
TIME:	10:50:00
CHECKED BY:	JUNYONDER
DATE:	1/20/23
TIME:	10:50:00
BY:	JUNYONDER
DATE:	1/20/23
TIME:	10:50:00
SCALE:	AS SHOWN

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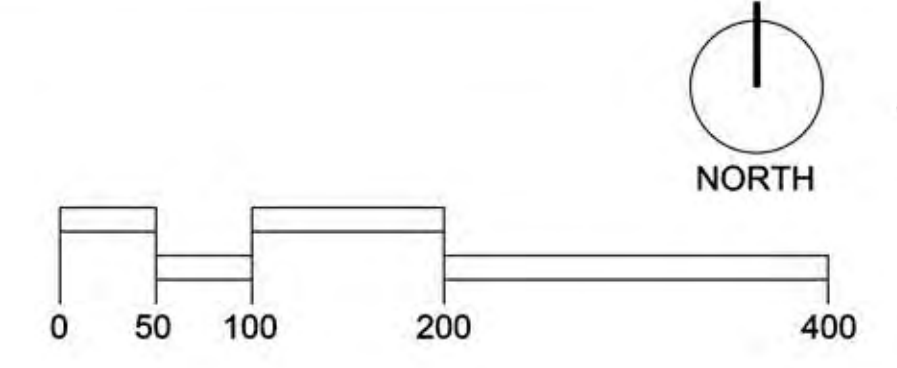


- GENERAL RECOMMENDATIONS:**
1. SECURITY CAMERA INSTALLATION TO BE CONSIDERED THROUGHOUT THE PARK.
 2. LOCALLY SOURCED, LOW MAINTENANCE MATERIALS UTILIZED WHEN FEASIBLE.
 3. PEDESTRIAN SCALE LIGHTING UPDATES RECOMMENDED THROUGHOUT THE PARK.
 4. WIFI ACCESS TO BE CONSIDERED PARK-WIDE OR IN KEY GATHERING LOCATIONS.

Note: Monument now proposed to be located near middle of Central Plaza

Prepared For:
City of Tuscaloosa, Alabama

Prepared By:
BARGE
DESIGN SOLUTIONS



Master Plan
SNOW HINTON PARK
 JANUARY, 2021

SYNOPSIS

TUSCALOOSA CITY COUNCIL

PUBLIC PROJECTS COMMITTEE MEETING

Tuesday, February 7, 2023

CONVENED 2:32 p.m.

COMMITTEE MEMBERS PRESENT

Chairperson Norman Crow
Vice Chairperson Matthew Wilson
Councilmember Lee Busby

ABSENT

Councilmember Cassius Lanier (alternate)

BUSINESS CONDUCTED: All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting. **(B/W)**

NEW BUSINESS

Approved task order directive no. 4 to the primary service agreement with Thompson Engineering, Inc. for design of Newtown Pocket Park off of Martin Luther King Jr. Blvd. **(B/W; Brett Blackburn, Engineering, presented this item.)**

Granted approval to enter into professional services contract with Patco Electrical Contractors, Inc. for repairs to 5KV GE switch gear breaker relays at Fletcher WRRF totaling \$33,102.00. **(W/B; Kimberly Michael, Water and Sewer, presented this item.)**

Granted authorization to file waiver with the Committee on Monument Protection for Snow Hinton Park. **(B/W; Scott Holmes, City Attorney, presented this item.)**

Granted authorization to file waiver with the Committee on Monument Protection for Newtown Park. **(W/B; Scott Holmes, City Attorney, presented this item.)**

Discussed Northington Snow Hinton project. **(Chairperson Crow, Sommer Coleman, Construction, Facilities, and Grounds, Tyler Vodopich, Engineering, and Draper McMillan, McGiffert and Associates, presented this item for discussion only.)**

ADJOURNED 2:54 p.m. (B/W)

Vickie Gilliland
Council Secretary 

Following each item of business are the initials of the Councilmember who introduced the item and the Councilmember who seconded the matter: C-Crow, W-Wilson, B-Busby, L-Lanier. Only "No" votes are distinguished.

TUSCALOOSA CITY COUNCIL MEETING SYNOPSIS

Tuesday, February 7, 2023

CONVENED: 6:00 p.m.

MEMBERS PRESENT

Mayor Walt Maddox
President Pro Tem Tyner
Councilmembers Wilson, Howard, Crow, Busby, and Faile

ABSENT

Councilmember Lanier

BUSINESS CONDUCTED: All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting **(Ty/H)**

PROCLAMATIONS AND STATEMENTS BY MAYOR AND COUNCIL

Mayor Maddox presented a proclamation proclaiming the month of February 2023 to be National Parent Leadership Month.

Lesley Hill with the US Small Business Administration addressed the City Council regarding disaster recovery.

AGENDA ITEM COMMENTS BY CITIZENS

UNFINISHED BUSINESS

Tabled for 90 days the demolition of the structure at 1330 26th Street **(tabled on 12-06-22, and 08-30-22) (W/B; Barry Junkin with UD- Inspections gave a departmental report. Mr. Junkin stated it was his department's recommendation to table the demolition. The property owner was not present to answer questions from the Council. No one spoke in favor or in opposition to the demolition).** *Note: This item will next be heard on May 9, 2023.*

Approved the ABC application of Black Warrior Burgers LLC for an alcohol license at Grand Stand; 2209 4th Street Unit 10, Tuscaloosa, AL, 35401: **(tabled on 01-31-23) (Antonius Mills with A&F-Revenue and Chief Brent Blankley with the Tuscaloosa Police Department each gave departmental reports. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application.)**

- 23-004 restaurant retail liquor **(W/C)**

CONSENT AGENDA

Approved items "a through e" on the consent agenda. **(Ty/B)**

- a) Authorized payment to Alabama Municipal Insurance Corporation; total: \$1,349.36 (22-0368).
- b) Declared property surplus and authorizing its disposal.
- c) Set February 21st as the date for a hearing to set the cost of demolishing the building at 3309 21st Street.
- d) Set February 14th as the date for a public hearing to consider filing a waiver application form with the Alabama Historical Commission for monument relocation (Newtown Park).
- e) Set February 14th as the date for a public hearing to consider filing a waiver application form with the Alabama Historical Commission for monument relocation (Snow Hinton Park).

PUBLIC HEARINGS

Denied a gastropub as a conditional use for Grandstand at 2209 4th Street in Tuscaloosa (OCA-23-0051). **(W/H, C, Ty, B, F - No; Emily Hayes and Zach Ponds with UD-Planning gave a departmental report. The applicant was present to answer questions from the Council. Chief Blankley with Tuscaloosa Police Department opposed the application for the gastropub due to safety concerns. No one else spoke in favor of or in opposition to the application.)**

Approved an application for a permit to construct a pier for commercial use for Northriver Holdings, LLC (OCA-23-0087). **(Ty/H; James Lafoy with W&S- Lakes gave a departmental report. The applicant was present to answer questions from the Council. Stan Pate requested to see the project in its entirety. No one else spoke in favor of or opposition to the application.)**

RESOLUTIONS AND ORDINANCES NOT OF A GENERAL NATURE OR PERMANENT OPERATION

Authorized Amendment No. 1 to the agreement with John B. Galloway to provide professional consulting and related services for bridge inspections; additional compensation amount: \$5,800.00; total compensations amount \$64,660.00 (A22-1019). **(C/Ty)**

Authorized an agreement with the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) - Wildlife Services (WS); total: not to exceed \$12,000.00 (OCA-23-0053). **(W/C)**

Authorized a professional services contract with Garner and Associates Engineering; total: not to exceed \$34,000.00 (OCA-23-0066)/OCE No. 2022.028.001). **(W/C)**

Authorized the Mayor to execute an agreement for engineering and related services for a bathymetric study of Lake Tuscaloosa; total: not to exceed \$189,200.00 (OCA-23-0032). **(C/W)**

Authorized a contract with B & J Painting Services, LLC; total: \$30,858.00 (A22-1481). **(W/C)**

Authorized a minor public works contract with Accurate Air Balance Co., LLC; total: \$5,000.00 (OCA-23-0089). **(W/B)**

Authorized a minor public works contract with Air-Tek of Tuscaloosa, LLC; total: \$11,475.00 (OCA-23-0099). **(B/W)**

Authorized a minor public works contract with PATCO Electrical; total: \$33,102.00 (OCA-23-0073). **(C/B)**

Authorized a disbursement from District 3 improvements fund for the Northridge High School Band; total: \$3,000.00 (OCA-23-0112). **(B/C)**

Authorized a disbursement from District 3 improvements fund for the Neighborhood Bridges; total: \$2,000.00 (OCA-23-0111). **(C/W)**

Authorized a minor public works contract with Northport Electrical Supply; total: \$9,180.00 (OCA-23-0065). **(W/B)**

Authorized payment of flood insurance premium for the Tuscaloosa Amphitheater; total: \$13,369.00 (OCA-23-0079). **(Ty/W)**

Tentatively awarded a public works contract for the 2023 Sanitary Sewer Rehab and Repair Project to Price Civil Services, Inc.; total: \$879,492.84 (A22-1383). **(C/W)**

ORDINANCES AND RESOLUTIONS OF A GENERAL NATURE OR PERMANENT OPERATION

FOR INTRODUCTION

Introduced Zoning Amendment No. 1505 rezoning approximately 39.85 acres located south of 9511 Highway 82 West, west of 9200 Energy Lane and adjacent to the existing Tuscaloosa County Industrial Park from R-1 to MH (OCA-23-0144/Z-02-23; TCIDA). **(B/W, C -Recused)**

FOR ADOPTION

Set March 14th as the date for a public hearing to consider Zoning Amendment No. 1505 (OCA-23-0144/Z-02-23; TCIDA). **(Ty/W, C - Recused)**

AUDITING ACCOUNTS

Authorized the payment of bills; total: \$494.42. **(B/Ty)**

OTHER MATTERS BROUGHT BEFORE THE COUNCIL

POLICY IMPLEMENTATION BY MAYOR:

“Subject to the exercise of mayoral veto on ordinances of a general nature or permanent operation, all applicable departments are hereby ordered to otherwise implement council policy this date enacted.”

ADJOURNED 6:39 p.m. (W/H)

Brandy P. Johnson
City Clerk



Following each item of business are the initials of the Councilmember who introduced the item and the Councilmember who seconded the matter: W-Wilson, H-Howard, C-Crow, B-Busby, T-Tyner, F-Faile, L- Lanier. Only “No” votes are distinguished.

APPROVED AS TO FORM


Office of the City Attorney

Prepared By: SBH/cr
Requested: OCA
Presentation on: 2/7/2023
Suspension of Rules: No

RESOLUTION

RESOLUTION FIXING DAY FOR PUBLIC HEARING TO CONSIDER FILING A WAIVER APPLICATION FORM WITH THE ALABAMA HISTORICAL COMMISSION FOR MONUMENT RELOCATION (OCA-23-0148)

WHEREAS, in accordance with Alabama Memorial Preservation Act of 2017 the city wishes to relocate a historic monument to a new location within Snow Hinton Park; and,

WHEREAS, the Committee on Alabama Monument Protection requires the opportunity for public input prior to application.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA, as follows:

1. That public hearing be conducted at 6:00 o'clock, P.M., in the Council Chamber of City Hall, on Tuesday, the 14th day of February 2023, for the purpose of gathering said public input on the monument relocation.
2. That the City Clerk publish a Notice of said public hearing at least one time in *The Tuscaloosa News*, a newspaper of general circulation in the City of Tuscaloosa, not less than seven (7) days prior to the date of said hearing.

FUNDING REQUIRED: Yes No

By: _____
Chief Financial Officer

COUNCIL ACTION

Resolution Adopted 2/7/23

Ordinance _____

Introduced (Ty/B-V)

Passed _____

2nd Reading (L - Absent)

Unanimous _____

Failed _____

Tabled [Signature]

Amended _____

Comments: City Clerk

Ad Preview

**L-E-G-A-L N-O-T-I-C-E
RESOLUTION
RESOLUTION FIXING DAY
FOR PUBLIC HEARING TO
CONSIDER FILING A
WAIVER APPLICATION
FORM WITH THE
ALABAMA HISTORICAL
COMMISSION FOR MONU-
MENT RELOCATION (OCA-
23-0148)**

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P.M., in the Council Cham-
ber of City Hall, on Tuesday,
the 14th day of February
2023, for the purpose of gath-
ering said public input on the
monument relocation.**

**2. That the City Clerk
publish a Notice of said
public hearing at least one
time in The Tuscaloosa
News, a newspaper of
general circulation in the
City of Tuscaloosa, not less
than seven (7) days prior to
the date of said hearing.
BRANDY JOHNSON
TUSCALOOSA CITY CLERK**

1† 2/13 (8442551)

P. O. BOX 2089
TUSCALOOSA, ALABAMA
35403

**L-E-G-A-L N-O-T-I-C-E
RESOLUTION
RESOLUTION FIXING DAY
FOR PUBLIC HEARING TO
CONSIDER FILING A
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FORM WITH THE
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News, a newspaper of
general circulation in the
City of Tuscaloosa, not less
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the date of said hearing.**

**BRANDY JOHNSON
TUSCALOOSA CITY CLERK**

1† 2/13 (8442551)



The Gadsden Times
The Tuscaloosa News

Order Confirmation

Not an Invoice

Account Number:	503653
Customer Name:	City Of Tuscaloosa-Classified
Customer Address:	City Of Tuscaloosa-Classified Po Box 2089 Tuscaloosa AL 35403-2089
Contact Name:	City Of Tuscaloosa-Classified
Contact Phone:	2052485010
Contact Email:	
PO Number:	

Date:	02/08/2023
Order Number:	8442551
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	49.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
TUS Tuscaloosa News	1	02/13/2023 - 02/13/2023	Public Notices
TUS tuscaloosaneews.com	1	02/13/2023 - 02/13/2023	Public Notices

Snow Hinton Park Monument
2-7-23

Total Order Confirmation	\$107.80
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TUSCALOOSA CITY COUNCIL MEETING SYNOPSIS

Tuesday, February 14, 2023

CONVENED: 6:00 p.m.

MEMBERS PRESENT

Mayor Walt Maddox
President Pro Tem Tyner
Councilmembers Wilson, Howard, Crow, Faile and Lanier

ABSENT

Councilmember Busby

BUSINESS CONDUCTED: All votes are unanimous unless otherwise indicated.

Approved minutes of previous meeting **(Ty/H)**

PROCLAMATIONS AND STATEMENTS BY MAYOR AND COUNCIL

Mayor Maddox announced the threat of severe weather on Thursday, February 16th. One tornado shelter will be open at the McDonald Hughes Center and possibly a second shelter will open at the Alberta School of Performing Arts. Councilmember Howard announced her town hall meeting to be rescheduled from February 16th to March 2nd due to the severe weather.

AGENDA ITEM COMMENTS BY CITIZENS

UNFINISHED BUSINESS

Councilmember Wilson made a motion to table for two weeks the resolution approving a gastropub as a conditional use for Druid City Social at 301 Greensboro Avenue (OCA 23-0045). Councilmember Lanier seconded the motion. President Pro Tem Tyner and Councilmembers Howard, Crow, and Faile voted "no" on the motion to table for two weeks. Councilmembers Wilson and Lanier voted "yes." The motion to table for two weeks failed.

Denied a gastropub as a conditional use for Druid City Social at 301 Greensboro Avenue (OCA 23-0045) **(tabled on 1-31-23) (W/L; H, C, Ty, F – No; W, L – yes) (The applicant and applicant's counsel, Bryan Winter, was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application).**

CONSENT AGENDA

Approved items "a through c" on the consent agenda. **(Ty/L)**

- a) Set February 21st as the date for a public hearing on an application for a permit to construct and maintain a cart path at Legacy Point on Lake Tuscaloosa (OCA 23-0171).

- b) Set February 28th as the date for a public hearing to consider the revocation of the business license and the privilege to renew the business license of Bama Ride, LLC located at 4737 Harper Circle, Northport, Alabama (OCA 23-0081).
- c) Awarded competitive bid(s) for the purchase of crushed stone (Bid No. 9070-013123-1).

PUBLIC HEARINGS

Tabled for 60 days the demolition of the structure at 1500 McFarland Boulevard East. **(Ty/H; Barry Junkin with UD- Inspections gave a departmental report. Mr. Junkin stated it was his department’s recommendation to table the demolition. The property owner was not present to answer questions from the Council. The property owner’s representative was present to answer questions from the Council. No one spoke in favor or in opposition to the demolition). This item will next be heard on April 18, 2023.**

Ordered demolition of the structure at 6133 Birchwood Avenue. **(Ty/H, W - No; Barry Junkin with UD- Inspections gave a departmental report. Mr. Junkin stated it was his department’s recommendation to move forward with the demolition. The property owner was present to answer questions from the Council. No one spoke in favor or in opposition to the demolition).**

Set the cost of demolition of the structure at 2810 Elm Street and authorizing the filing of a lien. **(Ty/C; The property owner was not present to answer questions from the Council. No else spoke in favor or in opposition to the set cost of demolition and filing of a lien).**

Approved the ABC application of Home Package Store LLC for an alcohol license at Home Package Store; 1031 Skyland Boulevard Suite 1A, Tuscaloosa, AL, 35405: **(Antonius Mills with A&F- Revenue and Officer Champion with the Tuscaloosa Police Department each gave departmental reports. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application.)**

- 23-009 lounge retail liquor- class II (package) **(L/W)**

Approved the ABC application of Snak Group LLC for an alcohol license at Sunshine Food Mart 1; 4822 Skyland Boulevard E, Tuscaloosa, AL, 35405: **(Antonius Mills with A&F- Revenue and Officer Champion with the Tuscaloosa Police Department each gave departmental reports. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application.)**

- 23-010 (a) retail beer (off premises) **(W/H)**
- 23-010 (b) retail table wine (off premises) **(W/C)**

Adopted Ordinance No. 9338 adopting Zoning Amendment No. 1499 rezoning approximately 0.5 acres located at 1425 Hargrove Road East from BGO to RMF-1 (A23-1508/Z-31-22; Bill Edwards) **(introduced on 1-10-23) (C/W; Zach Ponds with UD-Planning gave a departmental report. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application).**

Adopted Ordinance No. 9339 adopting Zoning Amendment No. 1500 rezoning approximately 9.1 acres located North of Lake Tamaha, and south of 2700 Jack Warner Parkway from R-1 to BN (A23-1509/Z-34-22; Westervelt Investment Realty, Inc.) **(introduced on 1-10-23) (C/W; Zach Ponds with UD-Planning gave a departmental report. The applicant was present to answer questions from the Council. No one else spoke in favor of or in opposition to the application).**

Authorized Mayor to execute a waiver application form with the Alabama Historical Commission for Snow Hinton Park (OCA 23-0148). **(Ty/L; Tyler Vodopich with the Office of the City Engineer (“OCE”) gave a departmental report. No else spoke in favor of or in opposition to the application).**

Authorized Mayor to execute a waiver application form with the Alabama Historical Commission for Newtown Park (OCA 23-0148). **(W/C; Brett Blackburn with OCE gave a departmental report. No else spoke in favor of or in opposition to the application).**

RESOLUTIONS AND ORDINANCES NOT OF A GENERAL NATURE OR PERMANENT OPERATION

Established the legislative agenda of the City of Tuscaloosa for the 2023 session of the Alabama Legislature (A21-1621). **(Ty/L)**

Authorized the Mayor to execute an aviation hangar ground lease with Twin Hangar, LLC at the Tuscaloosa National Airport (A22-1441). **(W/L)**

Approved job class specifications for Development Review Manager (OCA 23-0164). **(L/W)**

Authorized amphitheater sponsorship contract with Tito’s Handmade Vodka (OCA 23-0110). **(W/C)**

Authorized disbursement from District 2 Improvement Funds for the Town Hall meeting refreshments; total: \$1,000.00 (OCA 23-0162). **(H/W)**

Authorized disbursement from District 6 Improvement Funds for Neighborhood Bridges; total: \$1,500.00 (OCA 23-0131). **(W/L)**

Authorized disbursement from District 6 Improvement Funds for the Kristen Amerson Foundation Donation; total: \$1,500.00 (OCA 23-0128). **(W/L)**

Authorized disbursement from District 6 Improvement Funds for the Backpack Connections Donation; total: \$1,500.00 (OCA 23-0129). **(W/L)**

Authorized disbursement from District 6 Improvement Funds for Caring Days Donation; total: \$1,500.00 (OCA 23-0130). **(W/L)**

Authorized the Mayor to execute Task Order Directive No. 4 with Thompson Engineering, Inc. for engineering and related services for the Martin Luther King Jr. Boulevard/Jack Warner Parkway Improvements Project; total not to exceed \$43,650.00 (A17-0445/2016.026). **(W/L)**

ORDINANCES AND RESOLUTIONS OF A GENERAL NATURE OR PERMANENT OPERATION

FOR INTRODUCTION

Introduced Zoning Amendment No. 1506 rezoning approximately 3.92 acres to be annexed into the City located at 9200 Highway 69 South within the existing Hillcrest Gardens Subdivision from R-1 to BN (OCA 23-0143/Z-03-23; Robb's Investments). **(L/H)**

Adopted Ordinance No. 9340 amending Section 19-178(f) of the Code of Tuscaloosa (A22-1456) **(introduction: C/W; unanimous: C/W)**.

Adopted Ordinance No. 9341 amending Exhibits "A" and "B" of Section 19-42/19-60(a) of the Code of Tuscaloosa for Development Review Manager (OCA 23-0163) **(introduction: L/W; unanimous: W/C)**.

Adopted Ordinance No. 9342 amending Section 21-27(a) and 21-27(c)(1) of the Code of Tuscaloosa (OCA 23-0020) **(introduction: L/W; unanimous: Ty/W)**.

Adopted Ordinance No. 9343 authorizing Amendment 8 to the Fiscal Year 2023 General Fund Budget (A22-1037) **(introduction: L/W; unanimous: C/W)**.

FOR ADOPTION

Set March 21st as the date for a public hearing to consider Zoning Amendment No. 1506 (OCA-23-0143/Z-03-23; Robb's Investments). **(L/C)**

AUDITING ACCOUNTS

Authorized the payment of bills; total: \$57,425.62. **(H/Ty)**

OTHER MATTERS BROUGHT BEFORE THE COUNCIL

POLICY IMPLEMENTATION BY MAYOR:

"Subject to the exercise of mayoral veto on ordinances of a general nature or permanent operation, all applicable departments are hereby ordered to otherwise implement council policy this date enacted."

ADJOURNED 6:40 p.m. (Ty/L)

Brandy P. Johnson
City Clerk



Following each item of business are the initials of the Councilmember who introduced the item and the Councilmember who seconded the matter: W-Wilson, H-Howard, C-Crow, B-Busby, T-Tyner, F-Faile, L- Lanier. Only "No" votes are distinguished.

APPROVED AS TO FORM



Office of the City Attorney

Prepared By: SBH/cr

Requested: Projects Date: 2/7/23

Council Presentation: 2/14/23

Suspension of Rules: NO

RESOLUTION

RESOLUTION AUTHORIZING MAYOR TO EXECUTE A WAIVER APPLICATION FORM WITH THE ALABAMA HISTORICAL COMMISSION (OCA-23-0148)

BE IT RESOLVED BY THE CITY COUNCIL OF TUSCALOOSA that the Mayor be, and is hereby, authorized to execute a waiver application form with the Alabama Historical Commission Committee on Alabama Monument Protection to relocate a monument in Snow Hinton Park as part of Park Renovation Projects, and the City Clerk is authorized to attest the same.

FUNDING REQUIRED: Yes No

By: _____
Chief Financial Officer

COUNCIL ACTION

Resolution _____

Ordinance _____

Introduced Adopted 2-14-23

Passed _____

2nd Reading (Ty/L-Y; B-absent)

Unanimous _____

Failed _____

Tabled BPJ

Amended _____

Comments: City Clerk

From: [Will Hawkins](#)
To: [Tyler Vodopich](#)
Subject: RE: Monument Relocation Information
Date: Wednesday, February 22, 2023 16:30:48

CAUTION: External email.

Everything still looks good. Thank you for reaching out.

William Hawkins
Executive Director
Historic Tuscaloosa
205-758-2238
P.O. Box 1665
Tuscaloosa, AL 35403



From: Tyler Vodopich <tvodopich@tuscaloosa.com>
Sent: Wednesday, February 22, 2023 9:11 AM
To: Will Hawkins <will@historictuscaloosa.org>
Subject: RE: Monument Relocation Information

Good morning Mr. Hawkins,

We had a change in the proposed location for the relocated monument, which can be seen in the attached PDF. The monument is now proposed to be near the center of the ellipse, which will allow for easy visibility by anyone visiting the park from both the north and south parking lots. This location is approximately 75' from the existing location.

The Committee on Alabama Monument Protection wanted me to update you and see if there are any additional comments with this new proposed location. I would appreciate any feedback you may have on this change.

Thank you,

Tyler Vodopich, PE

Civil Engineer
Office of City Engineer | City of Tuscaloosa
205-248-5392
tvodopich@tuscaloosa.com

From: [Will Hawkins](#)
To: [Tyler Vodopich](#)
Subject: RE: Monument Relocation Information
Date: Thursday, February 9, 2023 14:08:38

CAUTION: External email.

Mr. Vodopich,

Thank you for reaching out and requesting that Historic Tuscaloosa review the monument changes. After reviewing the attached drafts and where the monuments will be moved to, we have no objections. The proposed upgrades to the parks looks very nice as well.

Sincerely,

William Hawkins
Executive Director
Historic Tuscaloosa
205-758-2238
P.O. Box 1665
Tuscaloosa, AL 35403



From: Tyler Vodopich <tvodopich@tuscaloosa.com>
Sent: Thursday, February 9, 2023 8:05 AM
To: Will Hawkins <will@historictuscaloosa.org>
Cc: John Blackburn <jblackburn@tuscaloosa.com>
Subject: Monument Relocation Information

Good morning Will,

As discussed on the phone, we will be submitting waivers to the Committee on Alabama Monument Protection for the relocation of 2 monuments within the City of Tuscaloosa. Both proposed relocations have been initiated to accommodate improvement projects where the monuments are currently located. No content will be changed on either monument; we are simply proposing to relocate them to a location that better fits the area after the projects are complete.

The waiver application requires *“Written commentary from any heritage, historical, genealogical, or preservation organizations with an interest in the decision of the Controlling Entity, or from the general public”*. Given your society’s mission for the preservation of the history of Tuscaloosa, I thought you would be a good fit

for that requirement. I have attached images of both monument plaques, as well as maps showing the existing and proposed locations. A brief summary of each location is provided below as well.

We would greatly appreciate your help in reviewing and providing commentary on this proposal. Our goal is to submit the application by next Wednesday, 2/15. If you have any questions on the relocations, please don't hesitate to let us know; we are happy to discuss!

Snow Hinton Park

- Phase 1 of improvements to Snow Hinton Park are currently under design
- Monument plaque will be relocated roughly 420 feet to the southeast
- Plaque may be replaced in the relocation process; the plaque has sustained vandalism since its original installation. No content change is proposed if the plaque is replaced
- Plaque installed in 1996

Newtown Pocket Park

- Construction of new pocket park on the east side of Martin Luther King Jr. Blvd between 6th and 7th St
- Plaque is currently adjacent to sidewalk on 7th St near road. Would be relocated to center of new park
- Monument originally installed in 1990

Thank you,

Tyler Vodopich, PE

Civil Engineer

Office of City Engineer | City of Tuscaloosa

205-248-5392

tvodopich@tuscaloosa.com

From: [Peggy Hogue](#)
To: [Tyler Vodopich](#)
Cc: [Dakota Whitten](#)
Subject: Re: Snow Hinton Park Monument
Date: Thursday, February 23, 2023 08:21:50

CAUTION: External email.

Good Morning, Tyler!

I have attached a copy of the front page of the program we had for the dedication of Snow Hinton Park. As you can see, the date of the official dedication was May 9, 1996. The monument was constructed and installed in that time frame.

Thank you all so much for your work on this project. Please let me know if I can be of further assistance.

Peggy Hogue

On Wed, Feb 22, 2023 at 4:40 PM Tyler Vodopich <tvodopich@tuscaloosa.com> wrote:

Good afternoon Ms. Hogue,

Dakota said he talked to you earlier today about the relocation of the monument at Snow Hinton Park. The Committee is requesting documentation of when the monument was constructed, and I am having a hard time finding anything. Anything that you have that documents its installation would be greatly appreciated.

Thank you,

Tyler Vodopich, PE

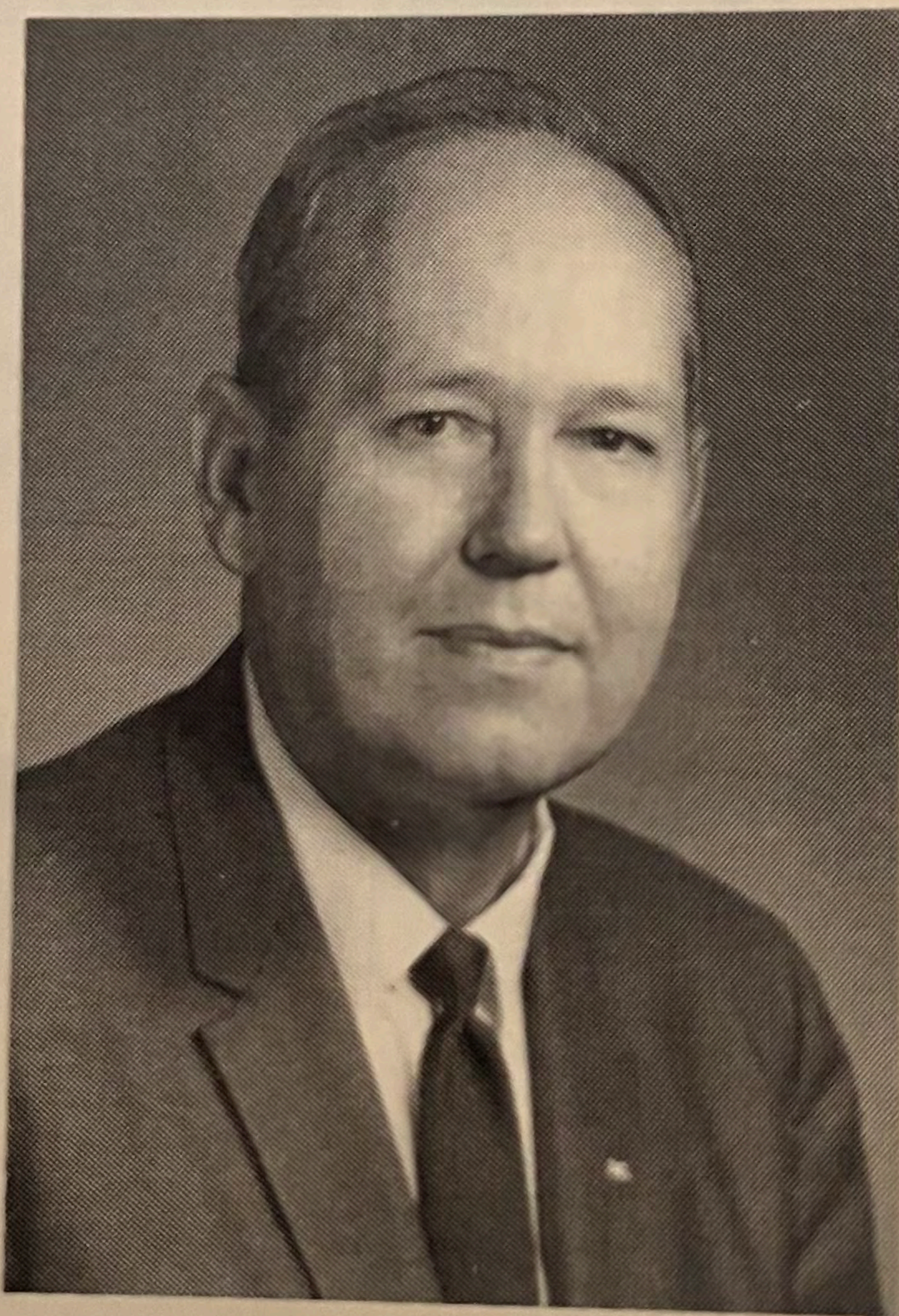
Civil Engineer

Office of City Engineer | City of Tuscaloosa

205-248-5392

tvodopich@tuscaloosa.com

Dedication of SNOW HINTON PARK



May 9, 1996
4:00 p.m.

From: [Tyler Vodopich](#)
To: [Dakota Whitten](#)
Cc: [Sommer Coleman](#); [Katy Beth Jackson](#)
Subject: Peggy Hogue Monument/Snow Hinton Discussion
Date: Friday, February 10, 2023 13:14:00

Dakota,

I spoke with Peggy Hogue this morning about the monument relocation at Snow Hinton Park. She said she has no issues with the proposed relocation. Her only requests were that the new location maintain the flag court, and maintain a “cozy feel” like the existing location. She confirmed the monument was installed on May 9, 1996.

Thank you,

Tyler Vodopich, PE

Civil Engineer

Office of City Engineer | City of Tuscaloosa

205-248-5392

tvodopich@tuscaloosa.com

Recap of 2/10/23 conversation with Peggy Hogue, Mayor Snow Hinton's daughter



Committee on Alabama Monument Protection

WAIVER APPLICATION GUIDELINES & COVER FORM

The Alabama Memorial Preservation Act of 2017 prohibits the relocation, removal, alteration, renaming, or other disturbance of any architecturally significant building, memorial building, memorial street, or monument located on public property which has been in place for 40 years or more. The Act provides a waiver process for the relocation, removal, alteration, renaming, or other disturbance of any architecturally significant building, memorial building, memorial street, or monument located on public property which has been in place for at least 20 years and less than 40 years, and also provides a waiver process for the renaming of a memorial school which is located on public property and has been so situated for 20 or more years. At a minimum, submission of this completed form and attachments constitutes a request for review by the Committee on Alabama Monument Protection (CAMP). The responsibility for preparing this application and all attachments rests with the Controlling Entity that has legal control of the public property on which the architecturally significant building, memorial building, memorial street, monument, or memorial school sits. A Technical Advisory Review Group (TARG) appointed by the Committee shall review the application, verify its compliance with administrative rules, and make recommendations based on the historical and technical scope of the application. The TARG’s ability to complete a timely review depends on the quality of the material submitted.

NOTE: The Committee’s administrative rules (*Alabama Administrative Code* 584-X-1) provides for a 90-day response time by the Committee following the submittal deadline. A schedule of Committee meetings and deadlines is available at www.CAMP.alabama.gov.

1. APPLICANT INFORMATION	
CONTROLLING ENTITY:	CITY:
CONTACT PERSON:	COUNTY
EMAIL:	TELEPHONE:
ADDRESS FOR RESPONSE:	
2. STRUCTURE INFORMATION (for streets, please reference cross streets at either end of affected area)	
STREET ADDRESS:	CITY:
COUNTY:	ZIP CODE:
LATITUDE / LONGITUDE:	
DATE OF CONSTRUCTION (mm/dd/yyyy):	
DATE OF NAMING OR DEDICATION (mm/dd/yyyy):	

3. STRUCTURE TYPE (Choose one per waiver request)		
<input type="checkbox"/> Architecturally Significant Building	<input type="checkbox"/> Memorial Building	<input type="checkbox"/> Memorial Street
<input type="checkbox"/> Monument	<input type="checkbox"/> Memorial School	

4. Provide a written statement of purpose for the proposed relocation, removal, alteration, renaming, or other disturbance. Attach photographs, maps, and other documentation as necessary to convey a clear articulation of the controlling entity's purpose in seeking a waiver.

Empty box for providing a written statement of purpose and attaching documentation.

5. Explain the origin and significance of the architecturally significant building, memorial building, memorial school, monument, or memorial school. Describe the intent of the sponsoring entity at the time of dedication and any subsequent alteration, renaming, or other disturbance. Attach copies of available documentation.

6. Provide a written statement of any facts that were not known at the time of the origin of the architecturally significant building, memorial building, memorial street, monument, or memorial school, but are known now that the Committee should consider.

7. REQUIRED ATTACHMENTS

- Current, good-quality photographs of the architecturally significant building, memorial building, memorial street, monument, or memorial school.
- Documentation of the origin of the structure, the intent of the sponsoring entity at the time of dedication, and any subsequent alteration, renaming, or other disturbance.
- Copy of the resolution by the Controlling Entity seeking a waiver.
- Copy of a dated public notice of the Controlling Entity's intent to adopt the resolution.
- Documentation that the resolution was presented for public input prior to adoption by the Controlling Entity (minutes of public hearing and/or copy of dated instructions for submitting written comments).
- Written commentary from any heritage, historical, genealogical, or preservation organizations with an interest in the decision of the Controlling Entity, or from the general public.

Instructions for Submitting This Form and Attachments

Email PDFs of the Complete Package to Waiver.AlabamaMonuments@gmail.com

The maximum attachment size for each email is 25 MB. Please use multiple email transmittals if necessary.

What Happens Next?

- The Technical Advisory Review Group (TARG) will acknowledge receipt of the application package and will evaluate the application for completeness and eligibility for consideration.
- The Controlling Entity will receive notification of one of the following:
 - Additional information is required for the evaluation of the application.
 - A determination has been made that a waiver is not required for the proposed modification.
 - A determination has been made that the proposed modification is not eligible for a waiver and the application will not be considered by the Committee.
 - The application has been placed on an agenda for consideration by the Committee.

Contact Waiver.AlabamaMonuments@gmail.com with any questions.